

## **APPLICATION FOR A U.S. PASSPORT**

Please Print Legibly Using Black Ink Only

OMB APPROVAL NO. 1405-0004 EXPIRATION DATE: 12-31-2013 ESTIMATED BURDEN: 85 MIN

|  | , utility -                                      |               |   |   |              |  |  |               |             |   |                | STIMATED BU       | JRDEN: 00 WIIN                         |  |
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|  |  |               |   | Read WARNING on pa<br>he document(s) for wi                   |              |  |  |               |             |   |                |                   |  |  |
|  | X U.   | assport       | ort Card Both information see page 1 of instructions. |   |              |  |  |               |             |   |                |                   |  |  |
| 200  |  | X 28 Pag      | ge Book (S  | Standard) 52  | 2 Page B     | Book (N  | Ion-Standa   | ard)          |             |   |                |                   |  |  |
|  |  |               | for those wno<br>liously required                     | o frequently travel abroad during the addition of visa pages. | g the pass   | port validi  | ity period and   | l is recommen | ided        |   |                |                   |  |  |
|  | 1. Name L  |               |   |   |              |  |  |               |             | D [                                     | D DP           | DOTS Cod          | le                                     |  |
|  | DOE M  |               |   |   |              |  |  | nd. #         |             | Ехр                                     |                |                   |  |  |
|  | First  |               |   |   | ddle         |  |  |               |             |   |                |                   |  |  |
|  | JOHN 2. Date of Birth (mm/dd/yyyy) 3. Sex 4. Pla |               |   |   |              |  | JAMES  ace of Birth (City & State if in the U.S., or City & Country as it is presently known.) |               |             |   |                |                   |  |  |
|  |  |               |   | M F   |              |  |  |               | m me o.     | S., Or City o                           | k Country a    | S II IS PIESE     | nuy known.)                            |  |
|  | 03 (<br>5. Social S                              |               | 1973  | X 6 Email A   |              |  | LE, ME   |               | om)         | 7 Prim                                  | Contac         | - L Dhana N       | ······································ |  |
|  |  |               |   | 6. Email A  | .aaress      | (e.g. m  | ly_eman ⊌  | gaornam.cc    | Orri)       | 7. Prini                                | ary Contac     | ct Phone N        | umper                                  |  |
| 2 Mailing  | 000  | 00            | 0000  |   |              |  |  |               |             |   |                |                   |  |  |
|  |  |               | evkru#, i   | P.O. Box, or URB.   |              |  |  |               |             |   |                |                   |  |  |
|  | N STREE<br>ine 2: <b>Clearly</b>                 |               | artment. C  | Company, Suite, Unit, B                                       | Ruildina.    | Floor, I   | In Care Of   | f or Attentic | on if app   | olicable, <i>(e.</i>                    | a. In Care (   | ∩f - Jane De      | oe. Ant # 100)                         |  |
|  |  | idae          | drame, 2  | ompany, cane, chin, i   | runan.g,     | 1 100.,  | III <b>O</b> u. 0 C.   | Or Fillows    | 011 11 SF P | 711000010. (                            | g. III Care    | 51 GaG            | 30, 7, 100 11                          |  |
| JOHN<br>City   | DOE  |               |   |   | State        | ∋  | Zip Code   |               |             | Country,                                | if outside th  | e United St       | ates                                   |  |
| MAIN   | /IIIF  |               |   |   | МЕ           | <b>1</b>   | 20902  | )             |             |   |                |                   |  |  |
|  |  | you have      | e used. (E  | Examples: Birth Name, I                                       |              |  | 1  |               | Name Ci     | hange. Atta                             | nch addition   | al pages if       | needed)                                |  |
| <b>A</b>   |  |               |   |   |              |  | В.   |               |             |   |                |                   |  |  |
| Α  |  |               |   | 10. Parental Informa  |              |  |  |               |             |   |                |                   |  |  |
| STAPLE   | 1  |               | STA   | Mother/Father/Parent  | t - First 8  | t & Middle Name Las  |  |               |             | ame (at Par                             | ent's Birth)   |                   |  |  |
| STA  | 1:04   | 11            | STAPLE  | BILL JAMES  |              |  |  |               | DOE         |   |                |                   |  |  |
| _  | / : E !!   | 100           | 1   | Date of Birth (mm/dd/   | /уууу)       | MAINVILLE irst & Middle Name Last  D(iv)  Place of Birth   |  |               |             |   |                | Sex<br>X Male     | U.S. Citizen?                          |  |
| × 2  | MON  | - ;           | \ \ \ \ \ \ \ \                                       | 03/03/1953  |              |  |  |               |             | Female                                  |                |                   |  |  |
| 2  | / ' # +;   | .1/           | 2   |   |              |  |  |               |             | ame (at Par                             |                |                   |  |  |
|  | 1  | 1             |   | MARY MARIE  | <del>_</del> |  |  |               | DOE         |   |                |                   |  |  |
| APLE   |  |               | STAF  | Date of Birth (mm/dd/   | /уууу)       |  |  |               |             |   |                | Sex<br>Male       | U.S. Citizen?                          |  |
| STAPI  | Submit a color phot                              | recent,       | APLE  | 03/03/1954  |              | MAINVILLE  IUE TO PAGE 2 -   |  |               |             |   |                | X Femal           |  |  |
|  |  |               | SIGN AF   | PPLICATION UNT  |              | _  | _  | _             | BY A        | LITHORI                                 | ZED AGI        | -NT               |  |  |
| I declare un   | nder penalty of                                  | periury all   | of the follow   | owing: 1) I am a citizen or<br>Conditions" on the revers      | non-citiz    | en natio   | onal of the  | United State  | es and h    | ave not, sinc                           | e acquiring l  | J.S. citizensh    | nip or nationality,                    |  |
| application a  | are true and cor                                 | rrect; 3) I h | nave not kno  | owingly and willfully made faph of me; and 5) I have re       | false state  | tements  | or included  | l false docur | ments in:   | support of this                         | s application; | ; 4) the photo    | graph submitted                        |  |
|  |  |               |   |   | Ic           | _ ` `  | -  |               |             |   |                | • .               | if identifying minor)                  |  |
| x  | Amplicantle                                      | · I smal Gi   |   | ge 16 and older   | <u>L</u>     | Driver'  | r's License  | Issue<br>Date |             | Exp.<br>Date                            |                | Place of<br>lssue |  |  |
|  | Applicants                                       | 3 Legai Siç   | Jnature - ay  | je 16 and older   |              | Militar  | Nome   |               |             |   |                |                   |  |  |
| XMother/   | :/Father/Parent                                  | /Legal Gu     | ardian's Siç  | gnature (if identifying mino                                  |              | Other  |  |               |             |   |                |                   |  |  |
|  |  |               |   |   |              | Identifying Documents - Applicant or Mother/Father/Parent on Third Signature Line (if   Driver's License   Issue   Exp.   Place of   |  |               |             |   |                | DI .              | dentifying minor)                      |  |
| Mother/Father/Parent/Legal Guardian's Signature (if identifying minor) |  |               |   |   | or)          | Passport   Science   Issue   Exp.   Place of   Issue   Issue |  |               |             |   |                |                   |  |  |
| Acceptance Agent (Vice) Consul USA Passport Staff Agent                |  |               |   |   |              |  | ry Name _  |               |             |   |                |                   |  |  |
|  |  |               |   |   | Ŀ            | Other  |  |               | _ ID No     |   |                |                   |  |  |
|  | (Seal)   | _             | F   | Facility Name/Location  |              |  |  |               |             |   |                |                   |  |  |
|  |  |               |   |   |              |  |  |               | Facility ID | Number                                  |                | Agent I           | D Number                               |  |
|  |  |               | Signature of p  | person authorized to accept ap                                | plications   |  | Date   | <u></u>       |             |   |                |                   |  |  |
| or leaving O   | Office Only                                      | ► DI          | 0   | d Evenution   |              | _  | Doctoro  | ,             | Othor       | 1 | # DC 1         | 1 D 12 20         | 101 *                                  |  |

| Name of Applicant (Last First & Middle)   |                     |             |   |  |                |  |  |  |  |  |  |
|---|---------------------|-------------|---|--|----------------|--|--|--|--|--|--|
| Name of Applicant (Last, First & Middle)  Date of Birth (mm/dd/yyyy)  DOE MR, JOHN JAMES  03/03/1973  |                     |             |   |  |                |  |  |  |  |  |  |
| 11. Height 12. Hair Color 13. Eye (   | Color               | 14. Occupat | tion (if age 16 or older)                                     | 15. Employer or School (if applicable) |                |  |  |  |  |  |  |
| 6ft. 0in. Brown Brown   |                     | DOCTO       |   | HOSPITAL                               |                |  |  |  |  |  |  |
| 16. Additional Contact Phone Numbers  |                     |             |   |  |                |  |  |  |  |  |  |
|   | Home Cell Work      |             |   |  | Home Cell Work |  |  |  |  |  |  |
| 17. Permanent Address - If P.O. Box is listed under Mailing Address or if residence is different from Mailing Address.  Street/RFD # or URB (No P.O. Box)  Apartment/Unit                                   |                     |             |   |  |                |  |  |  |  |  |  |
| 1 MAIN STREET   |                     |             |   |  |                |  |  |  |  |  |  |
| City  |                     |             |   | State Zip C                            |                |  |  |  |  |  |  |
| MAINVILLE MD 20902  |                     |             |   |  |                |  |  |  |  |  |  |
| 18. Emergency Contact - Provide the information of a person not traveling with you to be contacted in the event of an emergency.  Name  Address: Street/RFD # or P.O. Box  Apartment/Unit                   |                     |             |   |  |                |  |  |  |  |  |  |
| JANE DOE  |                     | N STREE     |   |  |                |  |  |  |  |  |  |
| City  | State Zip Code      |             | Phone Number  | Relationship                           |                |  |  |  |  |  |  |
| MAINVILLE   | MD 20902            | <u>}</u>    | 555-555-5555  | WIFE                                   |                |  |  |  |  |  |  |
| 19. Travel Plans         Date of Trip (mm/dd/yyyy)       Duration of Trip       Countries to be Visited   |                     |             |   |  |                |  |  |  |  |  |  |
| 03/03/2013 3 WEEKS NEW ZEALAND  |                     |             |   |  |                |  |  |  |  |  |  |
| 20. Have you ever been married? X Yes No If yes, complete the remaining items in #20.  Full Name of Current Spouse or Most Recent Spouse Date of Birth (mm/dd/yyyy) Place of Birth U.S. Citizen?            |                     |             |   |  |                |  |  |  |  |  |  |
| JANE DOE 03/03/1974 MAINVILLE X Yes □ No  |                     |             |   |  |                |  |  |  |  |  |  |
| Date of Marriage (mm/dd/yyyy)  O3/03/2002  Have you ever been widowed or divorced?  Yes X No  Date (mm/dd/yyyy)   |                     |             |   |  |                |  |  |  |  |  |  |
| 21. Have you ever applied for or been issued a <u>U.S. Passport Book?</u> Yes X No If yes, complete the remaining items in #21  |                     |             |   |  |                |  |  |  |  |  |  |
| Name as printed on your most recent passport book  Most recent passport book number   |                     |             |   |  |                |  |  |  |  |  |  |
| Status of your most recent passport book  Submitting with application  Stolen  Lost  In my possession (if expired)  Date most recent passport book was issued  or approximate date you applied (mm/dd/yyyy) |                     |             |   |  |                |  |  |  |  |  |  |
| 22. Have you ever applied for or been issued a U.S. Passport Card? Yes X No If yes, complete the remaining items in #22   |                     |             |   |  |                |  |  |  |  |  |  |
| Name as printed on your most recent passport card  Most recent passport card number   |                     |             |   |  |                |  |  |  |  |  |  |
| Status of your most recent passport card  Submitting with application Stolen Lost I   | In my possession (i |             | Date most recent passport car or approximate date you applied |  |                |  |  |  |  |  |  |
| -   |                     |             |   | _                                      |                |  |  |  |  |  |  |
| PLEASE DO NOT WRITE BELOW THIS LINE  FOR ISSUING OFFICE ONLY  |                     |             |   |  |                |  |  |  |  |  |  |
| Sole Parent   | • • • • • • • • •   | J           | <b>01</b> 0   |  |                |  |  |  |  |  |  |
| Name as it appears on citizenship evidence  Birth Certificate SR CR City Filed:   | Iss                 | sued:       |   |  |                |  |  |  |  |  |  |
| Report of Birth 240 545 1350 Filed/City:  |                     |             |   |  |                |  |  |  |  |  |  |
| ☐ Nat. / Citz. Cert. Date/Place Acquired:   | A#                  | #           |   |  |                |  |  |  |  |  |  |
| Passport C/R S/R Per PIERS #/DOI:   |                     |             |   |  |                |  |  |  |  |  |  |
| Other:  |                     |             |   |  |                |  |  |  |  |  |  |
| Attached:   | ☐ Citz W/S ☐ DS·    | -10 DS-86   | ☐ DS-71 ☐ DS-60   | * DS 11 R                              | 12 2010 2 *    |  |  |  |  |  |  |

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